

THE DIGITAL MALAWI PROGRAM PHASE I: DIGITAL FOUNDATIONS PROJECT

PROJECT NUMBER: P505095

Procurement of: Supply, Installation, Commissioning and Maintenance of ID Biometric Registration Kits for National

Registration Bureau

RFB No.: MW-PPPC-452964-GO-RFB

Amendment No.: 1

The Public Private Partnership Commission is informing all the bidders that the bidding document for the Supply, Installation, Commissioning and Maintenance of ID Biometric Registration Kits for National Registration Bureau is amended as follows:

Original Clause		Amended Clause			
Section VII - Detail Specifications for Portable Biometric Registration Kit	Face	Tablet: 48MP rear camera, auto focus, with flash, compliant with ANSI INCITS 385-2004 and ISO/IEC 19794-5 image standards, Base: 50MP FHD camera, auto focus, 4x digital zoom, 90° field of view, stereo microphone, maximum resolution 1080P/30fps, compliant with ANSI INCITS 385-2004; ISO/IEC 19794-5 image standards and ICAO9303	Section VII - Detail Specifications for Portable Biometric Registration Kit	Face	Tablet: 24MP or higher rear camera, auto focus, with flash, compliant with ANSI INCITS 385-2004 and ISO/IEC 19794-5 image standards, Base: 50MP FHD camera, auto focus, 4x digital zoom, 90° field of view, stereo microphone, maximum resolution 1080P/30fps, compliant with ANSI INCITS 385-2004; ISO/IEC 19794-5 image standards and ICAO9303
	Finger	Tablet: 256*360 pixel Standard: ISO19794-4 Base: 4-4-2 fingerprint scanner FAP60, Standard: ISO19794-4		Fingerp rint (Tablet) Fingerp rint	FAP30 (embedded) - Must be embedded on the tablet for authentication only FAP60, 4-4-2 optical - Must be optical for enrollment.
	RAM	12GB		(Base)	12GB combined RAM + eMMC; 256GB total storage
	CAM	Rear Dual Camera: Main: 48MP with autofocus & electronic flash, Secondary: 5MP wide-angle lens Front: 8MP front-facing camera		CAM	Rear Dual Camera: Main; 24MP or higher with autofocus & electronic flash, Secondary: 5MP wide-angle lens Front: 8MP front-facing camera
	Battery	Tablet: 12,000mAh removable battery Base: 20000mah		Battery	Tablet: 6,000mAh or higher removable battery Base: 20000mAh

Original Cla	rse	Amended Clause			
ITB 18.1	The Bid shall be valid until: 19 November, 2025	ITB 18.1	The Bid shall be valid until: 3 December, 2025 For Bid submission purposes only, the Purchaser's address is:		
ITB 22.1	For Bid submission purposes only, the Purchaser's address is:	ITB 22.1			
	Attention: The Chairperson Internal Procurement and Disposal Committee Public Private Partnership Commission Box 937 Blantyre Street Address: Glyn Jones Road Floor/ Room number: 2nd Floor, Livingstone Towers City: Blantyre ZIP/Postal Code: Not Applicable Country: Malawi		Attention: The Chairperson Internal Procurement and Disposal Committee Public Private Partnership Commission Box 937 Blantyre Street Address: Glyn Jones Road Floor/ Room number: 2nd Floor, Livingstone Towers City: Blantyre ZIP/Postal Code: Not Applicable Country: Malawi		
	The deadline for Bid submission is: Date: 22 July 2025 Time: 10:00am Local Time		The deadline for Bid submission is: Date: 5 August 2025 Time: 10:00am Local Time		
	Bidders shall not have the option of submitting their Bids electronically.		Bidders shall not have the option of submitting their Bids electronically.		
ITB 25.1	The Bid opening shall take place at: Public Private Partnership Commission - Boardroom Street Address: Glyn Jones Road Floor/ Room number: 2nd Floor, Livingstone Towers	ITB 25.1	The Bid opening shall take place at: Public Private Partnership Commission - Boardroom Street Address: Glyn Jones Road Floor/ Room number: 2nd Floor, Livingstone Towers		
	City: Blantyre Country: Malawi		City: Blantyre		

Original Clause			Amended Claus	Amended Clause		
	Date: Time:	22 July 2025 10:00am Local Time		Country: Date: Time:	Malawi 5 August 2025 10:00am Local Time	

Bidders are further advised that all the Clauses of the bidding document and clarifications provided remain the same. Bidders are further informed that more clarifications and updates shall be posted on the PPPC Website.

The Chairperson Internal Procurement and Disposal Committee Public Private Partnership Commission